

**BOARD OF FORESTRY AND FIRE PROTECTION**

P.O. Box 944246  
SACRAMENTO, CA 94244-2460  
(916) 653-8007  
(916) 653-0989 FAX  
Website: [www.fire.ca.gov/bof](http://www.fire.ca.gov/bof)



**BOARD OF FORESTRY AND FIRE PROTECTION  
RANGE MANAGEMENT ADVISORY COMMITTEE  
MEETING ANNOUNCEMENT AND AGENDA  
Announcement Date: June 30, 2006**

**Date:** July 13, 2006  
(Thursday)

**Time:** 1:00 p.m. – 5:00 p.m.

**Location:** Resources Building  
1416 9<sup>th</sup> Street  
Room 1412  
Sacramento, CA

**AGENDA:**

1. Call to Order
2. Introductions
3. Review of the May 2006 Minutes
4. Status of the State Fire Plan.
5. Discussion of the concept paper, *"Integrating Natural Resource Management in California with Resource Conservation Investments."*
6. Update on AB 2479, Noxious and Invasive Weeds Funding.
7. CDF Vegetation Treatment Program Policy Review.
8. VTP EIR Status Report.
9. Agency and Association Reports, Invited:
  - a. Resources Agency
  - b. California Cattlemen's Association
  - c. US Forest Service
  - d. Natural Resources Conservation Service
  - e. California Association of Resource Conservation Districts
  - f. Department of Food Agriculture
  - g. Department of Fish and Game
  - h. California Farm Bureau Federation
  - i. Bureau of Land Management
  - j. Department of Forestry and Fire Protection
10. Focus Group reports:
  - a. Water Focus Group: Report on proceedings from the July 12 Focus Group meeting.
  - b. Range Lands Focus Group; Report on proceedings from the July 13 Focus Group meeting.
11. RMAC minutes: format and content
12. New and Unfinished Business.
13. Public Comment.

## Adjourn

This agenda constitutes an announcement of the meeting. The public is invited to attend. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under agenda item 13, or as determined by the Committee Chairman upon request. Committee staff should be advised of such matters as early as possible.

**Note:** Those requiring further information regarding this meeting notice may contact Jeff Stephens, Executive Secretary, Range Management Advisory Committee, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-2380. Pursuant to GC §11125, this meeting notice is also available in electronic format:  
[www.bof.fire.ca.gov](http://www.bof.fire.ca.gov).